



## BRIDGETOWN HIGH SCHOOL

<b>Voluntary Contributions and Charges 2020 Years 7 - 10</b>	
	<b>Amount</b>
<p><b>VOLUNTARY CONTRIBUTIONS:</b>  <i>In accordance with the Department of Education Contributions, Charges and Fees Policy September 2001, schools can request up to a maximum 'voluntary' contribution of \$235 for years 7-10. The Bridgetown High School Council has set this figure at \$235 for 2020.</i></p> <p>This contribution is voluntary and the funds are used towards the cost of materials, services and resources used by students in the educational program. Contributions collected at this school contribute to:</p> <ul style="list-style-type: none"> <li>Photocopying for class work.</li> <li>Classroom resources, eg computer consumables, paper, files, reading books and text.</li> <li>Physical education and art equipment.</li> <li>Materials and resources for The Arts and Technology and Enterprise Areas.</li> </ul>	<b>\$235</b>
<b>CHARGES – DETAILS ATTACHED:</b>	Collected throughout the year.
<p><b>PERSONAL ITEMS:</b>            Personal items (as per the secondary list) have been approved by the School Council. Students will need the items for personal use in order to complete the educational programs provided by this school. These items can be purchased from a supplier of your own choice.</p>	
<p><b>P&amp;C FAMILY CONTRIBUTION.</b> <i>Your P&amp;C works very hard to provide better facilities for the school. If you are unable to be a part of the P&amp;C due to work or family commitments, then making a donation to the P&amp;C will be of significant help in providing for the education of our children.</i></p>	Amount of your choice. <b>(suggested \$20)</b>
<p><b>SCHOOL CHAPLAIN CONTRIBUTION.</b> <i>Our Chaplain, in a non-intrusive way, works on building resilience and tolerance among our students.</i></p>	Amount of your choice. <b>(suggested \$20)</b>
<p><b>SCHOOL BUILDING FUND.</b> <i>Your TAX DEDUCTABLE DONATION will assist with the completion of the new Sports Centre</i></p>	Amount of your choice

### Bridgetown High School - Payment Options

Payments can be made at the School Office between the hours of 8:30am to 3:00pm during the school term.

Pre-payment of the 2020 Voluntary Contributions and Charges WILL be accepted. Payments can be made via:

- EFTPOS, cash, cheque and credit card.
- Credit Cards – MasterCard and Visa payments can be made over the phone or via the payment slip (attached).
- Direct Deposit via your bank / internet.
  - Account Name: Bridgetown High School
  - BSB: 066 504
  - ACC No: 1004 2435
  - Ref: Student Surname, Initial and Yr e.g. SmithJ Yr10
- Parents may consider a progressive payment option where 'contributions', 'charges' and 'additional requests' can be paid off. Arrangements can be negotiated with the Business Manager.

SARA GARCIA-PERLINES  
PRINCIPAL



# BRIDGETOWN HIGH SCHOOL

## SECONDARY ASSISTANCE SCHEME

YEARS 7 TO 12

YOU MAY BE ELIGIBLE FOR UP TO:

# \$350

*towards school expenses*

**DO YOU HOLD A: CENTRELINK HEALTH CARE CARD, (OR)  
CENTRELINK PENSIONER CONCESSION CARD, (OR)  
VETERANS' AFFAIRS PENSIONER CONCESSION CARD**

### Applications Close Thursday 9 April 2020

***Please return this slip with payment.***

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FAMILY NAME: \_\_\_\_\_

STUDENT NAME \_\_\_\_\_

PAYABLE TO: <b>BRIDGETOWN HIGH SCHOOL</b>  Voluntary Contributions    \$235.00	<b>P&amp;C FAMILY CONTRIBUTION</b> <i>(an amount of your choice – suggested \$20.00)</i>  TOTAL                    _____
<b>BRIDGETOWN HIGH SCHOOL BUILDING FUND</b> <i>(an amount of your choice)</i>  TOTAL                    _____  A Tax Deductible receipt will be issued for all amounts over \$2.00 donated to the Building Fund.	<b>SCHOOL CHAPLAIN CONTRIBUTION</b> <i>(an amount of your choice – suggested \$20.00)</i>  TOTAL                    _____

<input type="checkbox"/> I enclose Cheque/Money Order	For the amount of: \$ _____
<b>OR</b>	
<input type="checkbox"/> Please debit my	<input type="checkbox"/> Mastercard <input type="checkbox"/> VISA
Card No: _____	Expiry Date: ____/____/____
Signature: _____	Name on Card: _____



## BRIDGETOWN HIGH SCHOOL

# Approved Voluntary Contributions – Years 7 -10

The table below indicates how your voluntary contributions will be distributed.  
All 2020 Voluntary Contributions have been approved by the School Council.

Learning Area	Subject	Materials	Photocopies	Total Cost
English	English	\$15	\$5	\$20
Health & Physical Education	Health Physical Education	\$45	\$5	\$50
Mathematics	Mathematics	\$15	\$5	\$20
LOTE/Extra English	Japanese French Extra English	\$5	\$5	\$10
Science	Science	\$15	\$5	\$20
Humanities and Social Sciences	Humanities and Social Sciences	\$15	\$5	\$20
Technology and Enterprise		\$45	\$5	\$50
The Arts		\$40	\$5	\$45
TOTAL CONTRIBUTION				<b>\$235</b>

## Subject Charges for extra cost options

Students will be able to access all subjects at no charge. HOWEVER, if a student wishes to make a particular item in metalwork or woodwork (FOR EXAMPLE) using materials which are more expensive and not provided by the school, then he/she may do so IF he/she pays for the extra cost materials.

### Refund of Contributions and Charges

When a student transfers to another school, arrangements will be made to forward a pro-rata portion of their 'contributions' to their new school. Alternatively, a refund can be arranged. The refunded amount will be based on a rate determined by the Department of Education and Training and approved by the School Council.



## BRIDGETOWN HIGH SCHOOL

# Extra Cost Optional Activities

### CHARGES FOR OPTIONAL ACTIVITIES THROUGHOUT THE YEAR:

Charges apply for the provision of extra cost optional activities that are part of an education program and which voluntary contributions do not cover. All activities outlined below are **optional** and only require payment if your child participates in this activity.

All 2020 extra cost optional activities have been approved by the School Council. The estimated costs provided are at an upper limit and will not exceed this amount. ***If a particular event does not transpire within the school year, no charges for that event will apply.***

***Payment of the following charges is not required at the time of finalising payment of 'voluntary contributions'. Where staff arrange extra cost optional activities, payment will be requested immediately prior to the event happening. Students will not be able to take part in these extra cost options unless the charge is paid.***

<ul style="list-style-type: none"> <li><b>Incursions</b> There are usually 4-5 Incursions each year. The maximum annual cost will be \$100.00 per student, but is likely to be less depending on the actual cost of each.</li> </ul>	<b>MAXIMUM COST PER STUDENT</b>	Up to \$100.00
<ul style="list-style-type: none"> <li><b>Excursions</b> The School Council recognises the value of excursions for students and seeks to support teachers who coordinate them as part of their teaching programs. Not all students will be involved in all excursions.</li> </ul>	<b>MAXIMUM COST PER STUDENT</b>	Up to \$600.00
<ul style="list-style-type: none"> <li><b>Camps (Country Week)</b> Students in <u>Years 8, 9 and 10</u> are given the opportunity to participate in the secondary Country Week Sports camp in Perth.</li> </ul>	<b>MAXIMUM COST PER STUDENT</b>	Up to \$600.00
<ul style="list-style-type: none"> <li><b>Cadet Membership (\$20 per term)</b> Students will be given the opportunity to participate in 4 camps per year.</li> </ul>	<b>MAXIMUM COST PER STUDENT</b>	\$80.00
<ul style="list-style-type: none"> <li><b>Year 7 Orientation Excursion</b> Students will be involved in a Year 7 Orientation excursion.</li> </ul>	<b>MAXIMUM COST PER STUDENT</b>	Up to \$100.00
<ul style="list-style-type: none"> <li><b>Year 10 Science Camp – Perup Field Ecology Centre</b></li> </ul>	<b>MAXIMUM COST PER STUDENT</b>	Up to \$250.00
<ul style="list-style-type: none"> <li><b>Intra &amp; Inter-school Competitions</b></li> </ul>	<b>MAXIMUM COST PER STUDENT</b>	Up to \$100.00
<ul style="list-style-type: none"> <li><b>Rotary Youth Program of Enrichment RYPEN Camp</b> (Application for Sponsorship available)</li> </ul>	<b>MAXIMUM COST PER STUDENT</b>	Up to \$285.00
<ul style="list-style-type: none"> <li><b>Leeuwin Ship Adventure</b> (Application for Sponsorship available)</li> </ul>	<b>MAXIMUM COST PER STUDENT</b>	Up to \$2100.00
<ul style="list-style-type: none"> <li><b>Aussie-Host Customer Service Certificate</b> 1 Day Workshop (Application for Sponsorship available)</li> </ul>	<b>MAXIMUM COST PER STUDENT</b>	Up to \$150.00
<ul style="list-style-type: none"> <li><b>Try a Trade Building and Construction – Incursion</b></li> </ul>	<b>MAXIMUM COST PER STUDENT</b>	Up to \$20.00
<ul style="list-style-type: none"> <li><b>Japan Tour 2020</b></li> </ul>	<b>MAXIMUM COST PER STUDENT</b>	Up to \$6000.00
<ul style="list-style-type: none"> <li><b>Canberra Tour 2021</b></li> </ul>	<b>MAXIMUM COST PER STUDENT</b>	Up to \$3000.00

### Other Optional Costs

All 2020 Other Optional Costs have been approved by the School Council

<ul style="list-style-type: none"> <li><b>Leavers' Jumper</b></li> </ul>	<b>MAXIMUM COST PER STUDENT</b>	Up to \$ 150.00
<ul style="list-style-type: none"> <li><b>Graduation Bear/Soccer Ball</b></li> </ul>	<b>MAXIMUM COST PER STUDENT</b>	Up to \$ 20.00
<ul style="list-style-type: none"> <li><b>Graduation Dinner</b></li> </ul>	<b>MAXIMUM COST PER STUDENT</b>	Up to \$ 50.00
<ul style="list-style-type: none"> <li><b>General Careers / White Card</b></li> </ul>	<b>MAXIMUM COST PER STUDENT</b>	Up to \$100



BRIDGETOWN HIGH SCHOOL

# APPLICATION 2020 PROGRESSIVE PAYMENT AGREEMENT FOR VOLUNTARY CONTRIBUTIONS & CHARGES

Student Name: \_\_\_\_\_ Year: \_\_\_\_\_

Total Voluntary Curriculum Contributions: \$ \_\_\_\_\_

Optional Costs: \$ \_\_\_\_\_

**Sub Total:** \$ \_\_\_\_\_

**Balance Outstanding:** \$ \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Telephone: (H) \_\_\_\_\_ (Mob) \_\_\_\_\_

I wish to make application to provide progressive payments.

I agree to make the following payments. (*Alternative dates in Semester 1 can be negotiated with the Manager, Corporate Services*)

\$ \_\_\_\_\_

**By: 7 February, 2020**

\$ \_\_\_\_\_

**By: 6 March, 2020**

\$ \_\_\_\_\_

**By: 3 April, 2020**

\$ \_\_\_\_\_

**By: 1 May, 2020**

Signed: \_\_\_\_\_

Date: \_\_\_\_\_